

Ambulance Agreement

| Agency | Name | | |
|---------------|------------|--|-------------------------------|
| Agency | Faceboo | c page or website | |
| Squad I | Leader | | |
| Phone | number | | |
| Email a | ddress | | |
| Medica | l Directo | | |
| Phone | number | | |
| Email address | | | |
| | | | |
| Lead fo | r this pro | ect | |
| Phone | number | | |
| Email a | ddress | | |
| Back up | o for this | roject | |
| Phone | number | | |
| Email a | ddress | | |
| 1. | Do you | gree to share the Rural EMS Count Measure repo | arts with your subject matter |
| expert | - | NO | orts with your subject matter |
| - | | | racass with ano massura? |
| 2. | | ommit to go through the quality improvement p | ocess with one measure? |
| 2 | YES | NO | na dalla abassa bassa 2005 |
| 3. | - | gree to meet with your SME every other month | to talk about how it is |
| going? | YES | NO | |

| 4. | Do you agree to discuss your thoughts on the project with the Center for Rural Health to help | | | | |
|----|---|------------------------------------|--|--|--|
| | with pr | ogram evaluation as defined below? | | | |
| | YES | NO | | | |

Program Evaluation:

For the purposes of the implementation of this grant to address EMS quality measures, the NDEMSA is working with the UND Center for Rural Health. This includes program evaluation. The purpose of the evaluation is to assist rural EMS in making better decisions, guiding the process, and ultimately helping this program to work better for all North Dakota ambulance systems in meeting their needs. As part of this, you will be asked for information which may be gained through interviews, short surveys and statistics. We need to understand what is working, what is not, why, and how to improve the process. Evaluation is a form of program quality measurement and improvement. It is expected that you will work with the evaluation team providing them with the assistance they need. This is not intrusive but is meant to assist in the overall implementation and management of the program. Thank you in advance for all your help. As always feel free to contact your regional adviser.

| SME Assigned | |
|--------------|--|
| Date | |